



CITY OF TALLAHASSEE

August 26, 2024

VIA EMAIL: trumani@fourstarfreightliner.com
ATTN: Truman Ingram
Fourstar Freightliner, Inc.
3140 Hayneville Road
Montgomery, AL 36108

Re: Extension of Contract No. 5130 - RFP No. 069-21-KM

Mr. Ingram,

This correspondence constitutes formal notice that the Contract referenced above will expire on September 22, 2024. The City of Tallahassee hereby elects to extend the term of the Contract through September 22, 2026. This extension represents the final permissible extension under the Contract.

Please be advised that, according to City records, your certificate of insurance (COI) is not current. Pursuant to the Contract provision, your company is prohibited from providing services to the City without maintaining the requisite insurance coverage for the entirety of the extension period. You will need to provide a current COI upon receipt of this letter. The COI must list the City of Tallahassee as an additional insured and must reference the Contract number. The updated COI may be submitted using one of the following methods:

- Fax: (850) 891-8177
Email: Cindy.Dickinson@talgov.com
Mail: Treasurer Clerk Office/Contracts Division, 300 S. Adams Street, Mailbox A-31, Tallahassee, FL 32301

To acknowledge your acceptance of this extension, please sign and return this document through AdobeSign. Unless specifically amended, all other terms and conditions of the Contract shall remain in full force and effect. For any questions or further clarification, please contact Keith Milton at Keith.Milton@talgov.com or via telephone at 850-891-8289.

Sincerely,

[Handwritten signature]

Veronica McCrackin
Director for Procurement Services

ACCEPTANCE OF CONTRACT EXTENSION

Name (Typed or Printed) Carl Ingram
Signature Truman Ingram
Date 09/04/2024

Table with 6 columns: CITY HALL, JOHN E. DAILEY (Mayor), CURTIS RICHARDSON (Mayor Pro Tem), JACQUELINE "JACK" PORTER (Commissioner), JEREMY MATLOW (Commissioner), DIANNE WILLIAMS-COX (Commissioner), REESE GOAD (City Manager), AMY M. TOMAN (City Attorney), JAMES O. COOKE, IV (City Treasurer-Clerk), DENNIS R. SUTTON (Inspector General)